

## **City of San Leandro**

Meeting Date: April 21, 2014

## **Presentation**

File Number: 14-074 Agenda Section: PRESENTATIONS

Agenda Number: 3.B.

TO: City Council

FROM: Chris Zapata

City Manager

BY: Chris Zapata

City Manager

FINANCE REVIEW: Not Applicable

TITLE: Presentation by Alameda County and San Leandro Unified School District

Staff on the School Based Clinic Project